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U.S. DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
P O BOX 1737
BISMARCK, ND 58502

NORTH DAKOTA PROCEDURE NOTICE

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| ISSUE NO. |
| 912 |
| DATE |
| 12-6-04 |
| DISTRIBUTION CODE |
| “S” STATE OFFICE |
| “A” AREA OFFICES |
| “L” LOCAL OFFICES |

NORTH DAKOTA RURAL DEVELOPMENT MANUAL CHANGES

REMOVE AND INSERT
RD – ND 1922-B
(State Office & Area Offices)

MULTI FAMILY HOUSING (MFH) APPRAISAL REQUESTS
This instruction is revised to conform to recommended requirements of National AN 3978 (1922-B) dated May 3, 2004, for ordering appraisals.

Remove - All pages.

Insert – Page 1 and Exhibit A dated 12-6-04.

The notation “State Supplement” will be placed in the margin of each paragraph of the National Instruction that has been supplemented by this State Procedure Notice.

ADMINISTRATIVE NOTICES RELEASED

| AN NO. | DATE | SUBJECT | INSTRUCTION |
|--------|----------|------------------------------------------|-------------|
| 1432 | 11-23-04 | Affirmative Fair Housing Marketing Plans | 1901-E |

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